

## **SCRUTINY BOARD (ENVIRONMENT AND NEIGHBOURHOODS)**

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**Meeting to be held in Civic Hall, Leeds on  
Monday, 13th July, 2009 at 10.00 am**

**A pre-meeting will take place for ALL Members of the Board  
in a Committee Room at 9.30 am**

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### **MEMBERSHIP**

#### **Councillors**

- B Anderson (Chair) - Adel and Wharfedale;
- A Blackburn - Farnley and Wortley;
- A Castle - Harewood;
- D Coupar - Middleton Park;
- R Downes - Otley and Yeadon;
- D Hollingsworth - Burmantofts and  
Richmond Hill;
- K Hussain - Hyde Park and  
Woodhouse;
- G Hyde - Killingbeck and Seacroft;
- J Jarosz - Pudsey;
- J Marjoram - Calverley and Farsley;
- L Mulherin - Ardsley and Robin Hood;
- M Rafique - Chapel Allerton;

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*Please note: Certain or all items on this agenda may be recorded on tape*

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**Agenda compiled by:  
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# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded.)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <ol style="list-style-type: none"> <li>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</li> <li>2 To consider whether or not to accept the officers recommendation in respect of the above information.</li> <li>3 If so, to formally pass the following resolution:-</li> </ol> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

Item No	Ward/Equal Opportunities	Item Not Open		Page No
3			<b>LATE ITEMS</b>  To identify items which have been admitted to the agenda by the Chair for consideration.  (The special circumstances shall be specified in the minutes.)	
4			<b>APOLOGIES FOR ABSENCE</b>  To receive any apologies for absence.	
5			<b>DECLARATIONS OF INTEREST</b>  To declare any personal / prejudicial interests for the purpose of Section 81 (3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.	
6			<b>MINUTES OF PREVIOUS MEETINGS HELD ON 3RD AND 15TH JUNE 2009</b>  To received and approve the minutes of the previous meeting held on 3 <sup>rd</sup> June 2009 and 15 <sup>th</sup> June 2009.	1 - 14
7			<b>EXECUTIVE BOARD MINUTES - 17TH JUNE 2009</b>  To note the minutes of the Executive Board meeting held on 17 <sup>th</sup> June 2009.	15 - 24
8			<b>LEEDS STRATEGIC PLAN PERFORMANCE REPORT FOR QUARTER 4 2008/2009</b>  To consider a report from the Head of Policy, Performance and Improvement on performance information for Quarter 4 2008/2009.	25 - 60

Item No	Ward/Equal Opportunities	Item Not Open		Page No
9			<b>PERFORMANCE MONITORING AND FOOD STANDARDS AGENCY FOOD SERVICE AUDIT UPDATE</b>  To receive and consider a report from the Chief Environmental Health Officer on the performance and audit of the Food and Health Team food premises inspection service and the Food Standards Agency Action Plan.	61 - 90
10			<b>REVIEW OF DOG FOULING ENFORCEMENT - FORMAL RESPONSE</b>  To consider a report from the Head of Scrutiny and Member Development presenting the formal response to the Board's earlier review of Dog Fouling Enforcement.	91 - 114
11			<b>WORK PROGRAMME</b>  To receive a report from the Head of Scrutiny and Member Development on the Board's current work programme.	115 - 124
12			<b>DATE AND TIME OF NEXT MEETING</b>  Monday, 14 <sup>th</sup> September 2009 at 10.00 a.m. (Pre-Meeting at 9.30 a.m.).	